

GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

Municipal Administration & Urban Development Department – Establishment -
Hindupur Municipality – Request for Compassionate appointment to Sri R. Sai
Tharun, S/o Late R. Ramalingaiah, Town Project Officer, MEPMA, Hindupur –
Relaxation of Age - Orders - Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.Rt.No.709

Dated:21-12-2021

Read :

From the Commissioner & Director of Municipal Administration,
Guntur, Letter Roc. No.17023/32/2017/OP1, dated 14-11-2019.

*** **

ORDER:

In the reference read above, the Commissioner & Director of Municipal Administration, Mangalagiri has submitted proposal for compassionate appointment to Sri R. Sai Tharun as his father Sri R. Ramalingaiah expired on 22-12-2009 while working as Town Project Officer, MEPMA, Hindupur in relaxation of minimum age condition as prescribed under compassionate appointment rules as there is no bread earner to the family, on humanitarian grounds.

2. Government, after careful examination of the proposal hereby accord permission to the Commissioner & Director of Municipal Administration, Mangalagiri for providing compassionate appointment to Sri R. Sai Tharun, S/o Late R. Ramalingaiah, Town Project Officer, MEPMA, Hindupur in relaxation of minimum age condition as prescribed under the scheme of compassionate appointment as per his eligibility in a suitable post, duly following the procedure in vogue as a special case.

3. The Commissioner & Director of Municipal Administration, Mangalagiri shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y.SRILAKSHMI

SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner & Director of Municipal Administration, Mangalagiri

The Individual through Commissioner & Director of Municipal Administration,
Mangalagiri

The Commissioner, Hindupur Municipality, Ananthapur District

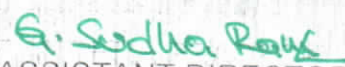
Copy to

The P.S. to Hon'ble M(MA)

The P.S. to Special Chief Secretary to Government, MA & UD Department.

Sf/Sc.

//FORWARDED BY ORDER//


ASSISTANT DIRECTOR

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